

Dr. Strauss

or

Why are these types of prophets here?

*Received through
Jakob Lorber*



I

January 18th, 1843

SEE, such is important to know beforehand, what this man is, and the issue is to determine the specific texts of My book more closely, at which the same one takes a contradictory offence, and whereby he strives to prove the ungodliness of My Words.

There are, of course, different kinds of texts in large quantities in My book, which the man uses as a weapon against me. We will be satisfied with the texts which already lie prepared, to discern the character of our opponent, and therefore also his great error.

But you're asking: "Who is Strauss? Why is he doing such?" Therefore take notice, I will tell you.

Strauss is a prophet of today and the world. He is a master builder, who will build a great big building out of precious stones on the drift-sands of the world; yes such a building, which shall defy eternity; but what a contradiction, what foolishness that is, and this will be very clearly demonstrated out of the appropriate texts. That man will botch-up and realize his folly; when the rains and winds come, so will his splendid building sink! Then many seekers will find the precious stones on the sand, and will lift them on to the rocks and will build out of just those available precious stones, under My direction, a most splendid building, which will then defy all eternal storms of time.

See! A Strauss had to come, one of the greatest adversaries of My Word, so that My Holy Sanctuary to the last little hook be fought against, and that the most extreme borderline of the night would be established, so that all the erudite world sees, how large their horizon of self-knowledge is, and would thoroughly and literally say: “This far and now not one hair further!” – Therefore is Strauss absolutely a necessary prophet!

However, there are already quite a few gatherers of precious stones on the drift-sands of the prophet, and another nearly completed building is standing on a strong rock! That is why we’re leaving this man in his own sphere; he is important for us, for he sows the seed of the night. This weed will be gathered and burned on our field, so that its ash would most beneficially fertilize the same!

Now you will hopefully know who Strauss is? And why he did such a thing? However, because you now know, do not get angry for his sake; for even he is a worker for me and must be such! Consequently do understand this quite well. – Amen!

II

January 20th, 1843

Numbers 22:28-30

WHO likes to misjudge this picture? Who is the prophet Balaam? And who was his always willingly carrying donkey?¹

O, how clearly this lies before everybody's eyes, and yet no one quite likes to recognize it! See! Balaam describes all indifferent, carnal erudition of the world, and the donkey describes Nature, on which all the intellectuals ride. As long as those intellectuals ride this donkey for their worldly and own naturally indifferent reasons, this beast of burden is always patient. However, if they dare to venture on this beast of burden disgracefully into the internal spiritual Holy Sanctuary, this donkey becomes mulish and so they try the same by conquering with force, so will the donkey open up at once and speak: "What did I do to you, that you mistreat me and want to force out of me, what is impossible? You may break me and crush me into atoms, you will, not even on top of me, bring me one hair further; for not I, but rather the power of God is standing before you, and is not allowing you to proceed, because you do, what is against His divine and everlasting order".

Or is it not so? What is Strauss doing or the most real prophet Balaam these days? He is just riding on the donkey, to arouse suspicion about Me among My people everywhere. He

¹ Jenny (female).

wants to force the beast of burden, the natural earth, in serving him by destroying all My Revelation and Me. But the usually patient beast of burden says to him, “So far and not one hairbreadth further. However, if you’re willing to announce the honor of God, your eyes will be opened, and your beast of burden will carry you wherever, because you will speak from off your beast of burden the Word of God and will announce His honor!”

Balaam understood his beast of burden; but Strauss, the great intellectual, still does not understand. – However, he will not understand, as long as he remains an indifferent, carnal horseman in the moderate letter; if he would take it under consideration, that Nature in itself conceals yet entirely different powers, which cannot be revealed from any external form, one would think it would become clear to him, that behind the letter of the Word of God certainly lies yet something else concealed, as for him alone evident dead form! However, I mean the time will even come for him, where he will understand his mulish beast of burden, similar to a Balaam! Do you understand such now?

III

January 21st, 1843

Joshua 10:12-14

IF only some intellectuals would understand to treat Balaam's donkey better, then this patient beast of burden would certainly, quite intelligibly speaking, give them the proper information; but this animal is now under a quite crude truncheon of the most stubborn prophet and even becomes restive, and rather allows itself to be clubbed to death, than to open its jaws!

But, I'm asking:

Who has made the Sun, the Moon and the Earth? And who gave them the movement? Who put all the laws into the celestial bodies? I'll give you now a case. A most learned prophet came into the workshop of a mechanic, who just brought the pendulum of an astronomical clock, in a manner yet unknown to the scholar, for a certain time to a standstill; here I think, nothing is probably more foolish than as if the educated prophet would say to the mechanic: Friend, how can you do that and actually bring the moving pendulum to a standstill, because it constantly moves, but instead you grasp most secretly in the yet by far quieter mechanism, and brings to me in an unexplainable manner the moving pendulum to a standstill?

What kind of answer would the mechanic give to such a wanting to be all knowing intellectual? Particularly, if he wanted to dispute the mechanical know-how with the

mechanic, because the same performed a totally unknown trick before the scholar, in order to bring the pendulum to a standstill. He would either compassionately pity the scholar or would show him the door.

However, I mean that, as good as the mechanic knows his work, that is how good I also know mine, and can therefore very well grasp into the Sun, and bring at the same time the around the Sun moving pendulum earth for a time to a standstill, without that through it the other creation is in the slightest being misled.

It states in the 14th verse: “And there was no day like it before it or since, when the Lord hearkened unto the voice of a man; for the Lord fought for Israel”.

However, does this not mean so much as: That the Lord in His creation with the order of the celestial bodies, did this in ignorance from the side of a person’s satisfaction, and fulfilled, in all probability, the wish of a person who did not know what he was saying. But, I mean if the new Balaam can measure all from My Words so badly for Me well, he could therefore also measure how I showed it to him just now! Yes, he could probably do it; but his beast of burden has become mulish, and therefore is he also blind in My sphere. The “Sun” however, also describes Wisdom and the “Moon” Love! Alone Strauss supposes all spirituality; therefore we want to spare him also with the internal sense of these texts. And you too, understand this well, even in the sense of the letter. – Amen!

IV

January 23rd, 1843

Exodus 11: 2, 12:36

HERE one should ask the scholarly man, from where then do the Sovereigns and kings have the right to demand taxes from their subjects and the priests one tenths? Why then should a righteous citizen give to the emperor, what belongs to him and to God what belongs to Him? Why does it say then: Be subject to worldly powers; for nowhere exists a power, except in God. However, if such a power is given to someone, it is indeed given out of God, may it be acquired this way or that! How can that now mislead the man? I mean, that that, what the Lord does and did, was done quite well, in that the Lord is certainly a most perfect Lord, and therefore is the most perfect embodiment of all what is right over all things and all His creatures. Should the man have something to object against this also?

So a neighbor said to the other: Friend, I demand one-third of your harvest from you, annually. What will the neighbor probably say to this? I say, he would meet the claimant quite abhorrently, and would seriously ask him, what gives you the right to demand such from me? Go away from me with such demand if you do not want to be ruined by me.

However, if the monarch publishes a decree that reads: Each of my subjects must in the future turn over half of their harvest. Whoever resists against it will be treated as a mutineer, and whoever has not brought in any harvest, and yet owns a house and property, it shall all be taken away from him, so that

I come to my half. Why does then the subject not speak-up, as he had formerly spoken to its neighbor? You answered, because the powerful Landlord requested such. Good, – so the Landlord has the right, by his own power, to excessively tax his people and no one has the courage to challenge him likewise, to do such in brotherly, humanly ways is obviously dishonest, to always want to harvest where one has never sown a kernel, there I say, that the Creator of all things would sooner have a right to say to the Israelites, that they should take the gold and silver from off the high-spirited Egyptians, for whom they formerly had to drudge for a long time, and moreover a commander has the right to plunder a conquered city. Therefore, let the man better inform himself about My eternal (absolute) Sole-Rights and then first judge whether My commandments are divine or not divine? By the way the gold and silver vessels yet imply something entirely different; that alone is not for our man; for him is therefore merely the sword of the letter. – Amen!

V

January 25th, 1843

2nd Corinthians 11:13-15

SEE, briefly said, is also well said! All the Strauss', all profit-seeking priests, the higher the worldly ranks the more wicked, in fact, from whatever kind of a confession; for all selfish and through it domineering legislators and authoritarian are all such anus-apostles and very deceiving workers in My vineyard. Even if they fashion themselves from the outside as if they are my apostles, nevertheless, they are nothing more than tearing wolfs in sheep's clothing, or to interpret more precisely, they are Satan, who are for the sake of a sure capture shape themselves outwardly into angels of the infallible light, and then it is nothing special, that the servants in this sphere wield their justice the same as their masters. But I am saying: Their wages will be after their own works! Nonetheless, who is better out of this trio of winning numbers? You see the Strauss' are actually better than the priests and legislators, because all Strauss' charge nothing for their light and the done damage; whereas the others still require a more powerful tribute!

Whoever does bad, without seeing bad, is only a blind leader of the one who is blind, and his judgment will be moderate; however, whoever wants to be a seer and leads the blind into ruin, kills him and robs him in addition of his small possessions, now is this not certainly an appalling Satan? I mean, that this little bid will be adequate for you, because it is easy to understand as to how I meant it! O priesthood, o

justice! You great affliction of the world to the near end! Your wages will be large! – Amen!

VI

January 26th, 184

St. John 7:3-5

THIS is useful for the Prophet-hood of Dr. Strauss.

See, if the Lord does not do after the senses – better absurdity – of mankind, then nobody believes in Him. Do not the brothers say now more than at My time to Me: “Depart hence, and go into Judea, that thy disciples also may see the works that you do! Who doeth any thing in secret, and he himself seeks to be known openly? But you do these things, then show thyself to the world, so that your disciples also believe in you”! Who are the brothers? Everybody who believes in Me and hears My Word, is My brother, because for this reason did I take on the form of humanity and wanted therefore and from that to be born, so that from that (humanity) and therefore (for that reason) every other person will be born (again).

But do these brothers completely believe in Me? No they do not believe! But why don't they believe? Because, I as God and Creator wanted to be a true brother to them, and because I don't do as such after their absurdities, is because I am the highest Wisdom from Eternity.

However, what do the brothers nevertheless demand of me? They demand that I as God should manifest Myself before all the pigs of the world! And if I do not act on it, they will not believe Me and say: What need do we have with such a God, who does not dare to show Himself at daylight, and

continuously pulls Himself back like a fox in drag? Are not all human beings His creatures? So, why is He then only carrying on with individuals and does not respect the whole? Why does He then not go to the powerful, to the high priests, whom He tolerated until now in their affluence, but instead sneaks around like a Timor in secret hiding places, makes fishers and all kinds of other meaningless riff-raff to be His friends and brothers, and wants to work with them? But those, whom He under thunder, lightening and earthquakes under (the law of) Moses made into His servants, He now lets them sit, and despises them, scolds over them and avoids them where He possibly can.

See! That is the old reproach, and Strauss including the entire unbelieving world always makes Me the same reproach, and still I will not change! Do you not find this strange? The poor scoundrels are dearer to Me, than the respectable wealthy, who are a true world-honor and pièce de résistance. Is that not strange? Mary Magdalene is dearer to Me than the modest vestal virgin. Yes, there would be still many more such oddities, but of what avail is it to grumble whether a child is dearer to Me, or the scholarly Strauss! That is the way I am and no different. To whom I do not appeal, he should change Me if he can; however I will forever remain in this state. Why? Because it suits Me best. And every Strauss better understand this. – Amen!

VII

January 27th, 1843

*The world and the spirit of time.
Daniel, End time, The Antichrist.*

*Chapters 11 and 12
With emphasis on 11:37, 38*

ALSO here we want to keep it short and show with a few words how it stands with the matter, who the king, and who the god “Ma’ozim”¹ is?

The king is the world, and the god Ma’ozim is the so-called spirit of time! How so? You say. Listen closely and judge for yourself, whether or not it is so. Look at the god of the present humanity? I tell you, not even the superior priests are without gold and silver. How is it then with the desire for woman? Tell Me, which still God fearing, chaste and at the same time also yet charming, even pretty virgin has still any value before worldly men without money? Who takes a poor harlot to be his wife? If she wants to commit harlotry, she will be paid for laying bare and if she out of love for Me, does not comply, she is being looked upon as crazy and is contemptuous before the eyes of the world.

Do you realize now, that the king is described correctly, and his god, the spirit of time – teaches him to look for gold, silver, precious stones and other monetary objects and to honor him with the same! But what is the characteristic of this god?

¹ Ma’ozim, Mauzzim (ma`uzzim), Mausim, Mozem etc.etc. Dan.11: 38. Ayin Zayin (uz/oz) in Hebrew means power, strength, etc. Add a Mem in front and you have “Ma’oz”/“fortress” or a strong place. “Ma’ozim” is the plural form or “fortresses”.

The indication is already in his name “Ma’ozim”, that is to say, perjury, self-love, selfishness, and fame, splendor, domineeringness, arrogance, contempt against all, which is contrary to selfishness. Do you recognize the god? See, he is literally now before your eyes!

You’re saying, Yes O Lord, therefore it is up to a hair before our eyes correct, but what then has Strauss to do with the Ma’ozim?

I tell you, a lot, because on the one hand this god is personified in him, and on the other hand he is personified in the presently high priesthood, and this is in fact without exception in the entire world.

Strauss denies Christianity through his writings, but the high priesthood however, through their deeds. Strauss is selling his writings or the Not-Christ for the money; the high priesthood does everything for Christ because of the money, without money and renown however, very little would be done for Christ, if Strauss would not have written his Not-Christ he would not have received quite as much money. Therefore, Christ or Not-Christ, it is the same, if he only profits money, this or that, one can then do everything for him. You see this Christ or Not-Christ is the personified Ma’ozim, or the all-intrinsic Antichrist. Now, I do mean, you will at long last finally understand the matter, and also understand, why here the chapter 11 passes over so strongly into chapter 12, like the night into the day, so you will see the entire high secret unveiled. To note and to understand this well may be your desire. – Amen!

January 28th, 1843

Epilogue

NOW write another short epilogue to Dr. Strauss:

You are not yet entirely clear about the representation of the desire for women¹ in Daniel and your saying: “What then has this to do with Dr. Strauss?” I tell you, very much! How? This will be discussed forthwith. You see Strauss or Not-Christ is immaterial. You have the true Christ now. However, what does He say? You say: the true Christ says: “Seek ye before everything the Kingdom of God and His Righteousness (which is the Love), and all things will be added unto you, do not worry about the coming day, and ask not, what shall we eat and what kind of raiment shall we wear, for after all that, only the heathen strive; however, see the birds in the air, they sow not, neither do they gather into the barns, and the holy Father feeds them, and consider the lilies on the field, they spin and weave not, and yet Solomon in all his royal splendor was not dressed any lovelier than one of these.”²

You’ve answered well, now tell Me then: How is it with your true Christ therefore and the present industry in general. You say: “O Lord, this situation is just like heaven and hell!” I say to you, you assessed well, now pay close attention!

See, you now know and have the true old Christ with you, and through your faith in Him, in you! You however, as single, yet quite marriage-worthy man walk into a yet also so

¹ A strong desire, like worshipping.

² Matthew 6: 24-34.

called right Christian house, which has and halts a marriage-worthy daughter, because you got Me, and therefore as a result the everlasting treasure of Life, also ask for the hand of the daughter. What do you think, how the answer to such a question would be? See, I will spell it out for you:

“Good friend, it is quite commendable and nice of you, that you, who are well known to us as an honorable and estimable man, has turned your respectable eyes toward our daughter; you alone – as an experienced man – should certainly know, that at the present time one either must be somebody or have something, in order to receive a wife; you however are nothing and also do not possess our knowledge, then alone your otherwise estimable characteristics, from which there is however, in the present time absolutely nothing to bite-off from; therefore you will probably realize as a rational man that we cannot yield our child under such condition. Our daughter will probably today or tomorrow have a pretty fortune and therefore can again select someone who can in one way or another repay her way.

Nonetheless, we are very grateful to you and will feel very flattered for all times, if you want to visit us as a friend; but definitely not with the present intentions; for there we would have to ask you in all seriousness, to avoid our house.”

Here you have it literally, and you still ask, what has Strauss to do with the desire for women? Don't you see, where Christ is, there is no money, however where money is, there is no Christ. – Strauss however denies Christ; therefore he is for the gold. If you have therefore Strauss or gold, you will also have a desire for women; without Strauss you will however, always receive the same answer.

The desire for women is therefore to be taken two fold: 1) that a man with the now rarest exception does not look at a woman, if she is not equal to him, either through the esteemed, advantageous status or for the fortune, or 2) if a woman in itself has no love except the one of Dr. Strauss, that is to say (in German) – gold. However, that such a Christianity which should actually be an innermost brotherhood, as just as good a Christianity is, as that what Strauss has described, you can quite easily observe from that, if you compare the true old Christ with the present money-Christ, and as well, that this money-Christ along with the Strauss’s Not-Christ the most realistic, intrinsic, personified Antichrist is. I mean, that I don’t need to demonstrate this more closely to you, and so be satisfied with this. – Amen!

Here we may still find room for a comment, that the mother of Dr. Strauss, who was fairly well known by our friends in Ludwigsburg, often, lamented, why she was intended for the greatest misfortune, in that she had to bring forth the “Antichrist” to the world!



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Numbers 22

- 28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?
- 29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.
- 30 And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? and he said, Nay.

Joshua 10

- 12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.
- 13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
- 14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

Exodus 11

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbor, jewels of silver and jewels of gold.

Exodus 12

36 And the LORD gave the people favor in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

2 Corinthians 11

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

John 7

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

Daniel 11

1 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

- 5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.
- 6 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.
- 7 But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:
- 8 And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.
- 9 So the king of the south shall come into his kingdom, and shall return into his own land.
- 10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.
- 11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.
- 12 And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it.
- 13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.
- 14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
- 15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand.
- 16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.
- 17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.
- 18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

- 19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.
- 20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.
- 21 And in his estate shall stand up a vile person, to whom they shall not give the honor of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.
- 22 And with the arms of a flood shall they be over flown from before him, and shall be broken; yea, also the prince of the covenant.
- 23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.
- 24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time.
- 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.
- 26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.
- 27 And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.
- 28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.
- 29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.
- 30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
- 31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.
- 32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.
- 33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.
- 34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.
- 35 And some of them of understanding shall fall, to try them, and to purge, and to

make them white, even to the time of the end: because it is yet for a time appointed.

- 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
- 37 *Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.*
- 38 *But in his estate shall he honor the God of forces: and a god whom his fathers knew not shall he honor with gold, and silver, and with precious stones, and pleasant things.*
- 39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.
- 40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.
- 41 He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.
- 42 He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.
- 43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.
- 44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.
- 45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Daniel 12

- 1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
- 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
- 3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.
- 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the

end: many shall run to and fro, and knowledge shall be increased.

- 5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.
 - 6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?
 - 7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.
 - 8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?
 - 9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.
 - 10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
 - 11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.
 - 12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.
 - 13 But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.
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